## Ordinance 2018-06

AN ORDINANCE AMENDING VILLAGE ZONING MAP BY AMENDING THE ZONING CLASSIFICATION FOR MULTIPLE PARCELS IN THE VILLAGE OF SWANTON; AND DECLARING AN EMERGENCY

WHEREAS, Notice was provided and a public hearing held relative to the rezoning of the parcels set forth in Exhibit A,

BE IT ORDAINED, by the Council of the Village of Swanton, Ohio, two-thirds (2/3) of the members elected thereto concurring and as follows:

Section One. That the Village of Swanton Zoning Map, the complete copy of which is on file in the office of the Village Fiscal Officer, be and is hereby amended by amending the zoning classification of the properties listed in Exhibit A.

Section Two. The legal description of the above mentioned parcels are on file in the office of the Village Fiscal Officer and are incorporated herein as if fully written.

Section Three. That all former provisions inconsistent herewith are hereby repealed.

Section Four. That it is found and determined that all formal actions of this Village Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Village Council, and that all deliberations of this Village Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section Five: That this ordinance shall be declared an emergency measure necessary for the immediate preservation of public health, safety and welfare of the Village of Swanton. Wherefore, this ordinance shall be in full force and effective immediately upon passage.

First Reading: February 26, 2018 Second Reading: March 12, 2018

Vote on Passage

Moved: Pilliod

Second: Dzyak

YEAS: 5

NAYS: 0

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Date of Passage: March 26, 2018

Ann Roth, Mayor

Attest:

I, Douglas Deacon, Acting Fiscal Officer of the Village of Swanton, do hereby certify that this is a true and accurate copy of Ordinance 2018-06, passed on March 26, 2018

Douglas Deacon, Acting Fiscal Officer

## Exhibit A

- 99 Dodge (R2)
- 112 South Main (B2)
- 114 South Main (R2)